

**AGENDA**  
**BUHL CITY COUNCIL SPECIAL MEETING**  
**BUHL CITY HALL**  
**5/13/2025**

Tuesday, May 13, 2025

6:30 P.M.

- 1. CALL TO ORDER.**
- 2. ROLL CALL.**
- 3. APPROVAL OF AGENDA/COUNCIL ADDITIONS TO AGENDA.**
- 4. REPORTS FROM DEPARTMENT HEADS.**
- 5. CITIZENS FORUM.**
- 6. CONSENT AGENDA:**

A. Minutes:

Regular City Council Meeting – April 15, 2025

B. Claims

i.	Payroll #8	\$ 15,672.38
	Payroll #9	\$ 14,838.50
	Payroll 4 (April 2025)	\$ 2,350.00
ii.	A/P #1	\$ 38,352.07
	A/P #2	<u>\$ 635.82</u>

**TOTAL           \$ 71,848.77**

**7. BUSINESS:**

- A. Consider Recommendations of the Buhl Economic Development Authority (BEDA) Regarding Approving Buhl Business Block Water Main Loop Infrastructure Construction and Updating the Video Surveillance System at Whiteside Industrial Park.

Discussion. Approve/Reject/Table.

- B. Consider Approving Purchase of Storage Cabinetry for Buhl Youth Center.

Discussion. Approve/Reject/Table.

- C. Consider Approving Invoice #B421505 for Geotechnical Evaluation of Land and Soils for the Proposed New Elevated Water Storage Tank to Braun Intertec in the Amount of \$ 6,632.50.

Discussion. Approve/Reject/Table.

- D. Consider Approving League of Minnesota Cities Insurance Trust (LMCIT) Liability Coverage Waiver Form.

Discussion. Approve/Reject/Table.

- E. Consider Approving Renewing Iron Range Economic Alliance (IREA) Membership Subscription for 2025.

Discussion. Approve/Reject/Table.

- F. Consider Approving Hiring of Summer Street Laborer(s).

Discussion. Approve/Reject/Table.

- G. Consider Appointing an Individual to the City of Buhl Recreation Board.

Discussion. Approve/Reject/Table.

- H. Consider Resolution 25-18 Authorizing the City to Receive and Accept Donations to the Buhl/Kinney Senior Center.

Discussion. Approve/Reject/Table.

- I. Consider Resolution 25-19 Authorizing the City to Receive and Accept A Donation to the City of Buhl Recreation Board.

Discussion. Approve/Reject/Table.

- J. Notice of 2025 Spring Clean-up Event.

Informational only.

- K. Other Business.

- L. Councilors' Comments.

- M. Mayor's Comments.

## **8. ADJOURN.**