

AGENDA
BUHL CITY COUNCIL MEETING
BUHL CITY HALL
11/4/2025

Tuesday, November 4, 2025

6:30 P.M.

- 1. CALL TO ORDER.**
- 2. ROLL CALL.**
- 3. APPROVAL OF AGENDA/COUNCIL ADDITIONS TO AGENDA.**
- 4. REPORTS FROM DEPARTMENT HEADS.**
- 5. CITIZENS FORUM.**
- 6. CONSENT AGENDA:**

A. Minutes:

Regular City Council Meeting – October 21, 2025
City Council Budget Working Session – October 30, 2025

B. Claims:

i. Payroll #22	\$ 15,666.01
Payroll 10 (October 2025)	\$ 2,625.00
ii. A/P	<u>\$ 31,321.72</u>

TOTAL	\$ 49,612.73
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7. BUSINESS:

A. Update On Status of Open Commission Vacancies.

Informational only.

B. Consider Resolution 25-41 Authorizing the City to Apply to the Mn Department of Iron Range Resources & Rehabilitation for a Housing Grant Appropriation for the 206 State Street Redevelopment Project.

Discussion. Approve/Reject/Table.

- C. Update on Status of Damian Addition Phase III Residential Development Project (JPJ Project #22-059) and Consider Closing Contract with Prime Contractor.

Discussion. Approve/Reject/Table.

- D. Consider Approving JPJ Invoice #6 for Project #09-061 – Water Storage Improvements - Engineering Services in the Amount of \$7,620.00.

Discussion. Approve/Reject/Table.

- E. Update on Proposed 2026 Preliminary Budget.

Informational only.

- F. Update on Progress of City Clerk/Treasurer Selection Process.

Informational only.

- G. Consider Resolution 25-42 Authorizing the City to Accept and Receive Various Donations to the City of Buhl Recreation Board.

Discussion. Approve/Reject/Table.

- H. Consider Resolution 25-43 Authorizing the City to Accept and Receive a Donation to the City of Buhl Quasquicentennial (125th) City Celebration.

Discussion. Approve/Reject/Table.

- I. Notice of and Invitation to Range Association of Municipalities and Schools (RAMS) Annual Dinner and Board Member Nominations for 2026.

Informational only.

- J. Notice of and Invitation to PathBlazers Snowmobile Club Snowmobile/Club Supporter/Appreciation Dinner.

Informational only.

- K. Reminder of November 13, 2025 Budget Planning Working Session.

Informational only.

- L. Other Business.

- M. Councilors' Comments.

- N. Mayor's Comments.

8. ADJOURN.